FORM PTO-1390 (Modified) U.S. PATENT AND TRADEMARK OFFICE; U.S. DEPARTMENT OF COMMERCE (REV. 2-2005)

# TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

CONCERNING A SUBMISSION UNDER 35 U.S.C. 371

273142US6PCT

U.S. APPLICATION NO. (If known, see 37 CFR 1.5)

10/53894

| INTERNATIONAL APPLICATION | NO |
|---------------------------|----|
| PCT/JP03/15925            |    |

INTERNATIONAL FILING DATE 12 December 2003

PRIORITY DATE CLAIMED 12 December 2002 earliest

TITLE OF INVENTION

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INFORMATION-PROCESSING APPARATUS, INFORMATION-PROCESSING METHOD, INFORMATION-PROCESSING SYSTEM, RECORDING MEDIUM AND COMPUTER-PROGRAM

APPLICANT(S) FOR DO/EO/US

| Nori  | yuki `      | YAMAMOTO et al.                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Appli | icant h     | herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                           |  |  |  |  |  |  |  |  |  |
| 1.    | $\boxtimes$ | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.                                                                |  |  |  |  |  |  |  |  |  |
| 2.    |             | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.                                                 |  |  |  |  |  |  |  |  |  |
| 3.    | ×           |                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
| 4.    |             | The US has been elected (Article 31).                                                                                                           |  |  |  |  |  |  |  |  |  |
| 5.    | $\boxtimes$ | A copy of the International Application as filed (35 U.S.C. 371 (c)(2))                                                                         |  |  |  |  |  |  |  |  |  |
|       |             | a.   is attached hereto (required only if not communicated by the International Bureau).                                                        |  |  |  |  |  |  |  |  |  |
|       |             | b. 🛛 has been communicated by the International Bureau.                                                                                         |  |  |  |  |  |  |  |  |  |
|       |             | c. $\square$ is not required, as the application was filed in the United States Receiving Office (RO/US).                                       |  |  |  |  |  |  |  |  |  |
| 6.    | $\boxtimes$ | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).                                                |  |  |  |  |  |  |  |  |  |
|       |             | a. 🛛 is attached hereto.                                                                                                                        |  |  |  |  |  |  |  |  |  |
|       |             | b.  has been previously submitted under 35 U.S.C. 154(d)(4).                                                                                    |  |  |  |  |  |  |  |  |  |
| 7.    | $\boxtimes$ | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3))                                           |  |  |  |  |  |  |  |  |  |
|       |             | a.   are attached hereto (required only if not communicated by the International Bureau).                                                       |  |  |  |  |  |  |  |  |  |
|       |             | b.   have been communicated by the International Bureau.                                                                                        |  |  |  |  |  |  |  |  |  |
|       |             | c. $\square$ have not been made; however, the time limit for making such amendments has NOT expired.                                            |  |  |  |  |  |  |  |  |  |
|       |             | d. 🗵 have not been made and will not be made.                                                                                                   |  |  |  |  |  |  |  |  |  |
| 8.    |             | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).                                     |  |  |  |  |  |  |  |  |  |
| 9.    |             | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).                                                                               |  |  |  |  |  |  |  |  |  |
| 10.   |             | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)). |  |  |  |  |  |  |  |  |  |
| 11.   |             | A copy of the International Preliminary Examination Report (PCT/IPEA/409).                                                                      |  |  |  |  |  |  |  |  |  |
| 12.   | $\boxtimes$ | A copy of the International Search Report (PCT/ISA/210).                                                                                        |  |  |  |  |  |  |  |  |  |
| lte   | ems 1       | 3 to 23 below concern document(s) or information included:                                                                                      |  |  |  |  |  |  |  |  |  |
| 13.   |             | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.                                                                                 |  |  |  |  |  |  |  |  |  |
| 14.   |             | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.                               |  |  |  |  |  |  |  |  |  |
| 15.   | $\boxtimes$ | A FIRST preliminary amendment.                                                                                                                  |  |  |  |  |  |  |  |  |  |
| 16.   |             | A SECOND or SUBSEQUENT preliminary amendment.                                                                                                   |  |  |  |  |  |  |  |  |  |
| 17.   |             | A substitute specification.                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 18.   |             | A power of attorney and/or change of address letter.                                                                                            |  |  |  |  |  |  |  |  |  |
| 19.   |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.                                  |  |  |  |  |  |  |  |  |  |
| 20.   |             | A second copy of the published International Application under 35 U.S.C. 154(d)(4).                                                             |  |  |  |  |  |  |  |  |  |
| 21.   |             | A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4).                                   |  |  |  |  |  |  |  |  |  |
| 22.   |             | Express Mail Label No.                                                                                                                          |  |  |  |  |  |  |  |  |  |
| 23.   | $\boxtimes$ | Other items or information:                                                                                                                     |  |  |  |  |  |  |  |  |  |
|       |             | Application Data Sheet PCT/IB/304 Request for Consideration Letter Submitting Replacement Drawing Sheets (pages 5/40 & 21/40)                   |  |  |  |  |  |  |  |  |  |

PTO-1390 (Rev. 02-2005)

Approved for use through 3/31/2007. OMB 0651-0021

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

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| U.S. APPLICATION NO (if known, see 37 CFR 1.5) INTERNATIONAL APPLICATION NO.  PCT/JP03/15925                                                                      |                                                          |                                 |                                             |               |                 | ATTORNEY'S DOCKET NUMBER  273142US6PCT |                        |                       |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------|---------------------------------------------|---------------|-----------------|----------------------------------------|------------------------|-----------------------|--|--|--|
| The following fees are submitted:                                                                                                                                 |                                                          |                                 |                                             |               |                 |                                        | CALCULATIONS           | PTO USE               |  |  |  |
| `                                                                                                                                                                 | ational fee                                              | \$300                           |                                             |               |                 |                                        |                        |                       |  |  |  |
| 25.  Examin If International prosatisfy provisions                                                                                                                | ation fee<br>eliminary examina<br>of PCT Article 33<br>s | \$ \$200.00                     |                                             |               |                 |                                        |                        |                       |  |  |  |
| 26. Search<br>Search fee (37 C<br>the USPTO as ar<br>International Sea<br>All other situation                                                                     | fee                                                      | \$ \$400.00<br>\$ \$900.00      |                                             |               |                 |                                        |                        |                       |  |  |  |
| Total Sheets                                                                                                                                                      | Extra Sheets                                             | Number o                        | f each additional 50 eof (round up to a w   | or            |                 | RATE                                   |                        |                       |  |  |  |
| 266 - 100 =                                                                                                                                                       | 166 /50 =                                                |                                 | 4                                           |               | ×               | \$250.00                               | \$ \$1,000.00          |                       |  |  |  |
| Surcharge of \$13 earliest claimed p                                                                                                                              | 0.00 for furnishing riority date (37 C                   | the oath or de<br>FR 1.492(e)). | eclaration later than r                     | nonth         | s fror          | n the                                  | \$ \$130.00            |                       |  |  |  |
| CLAIMS                                                                                                                                                            | NUMBER F                                                 |                                 | UMBER EXTRA                                 |               | RA <sup>*</sup> | TE                                     |                        |                       |  |  |  |
| Total claims                                                                                                                                                      | 38                                                       | - 20 =                          | 18                                          | ×             |                 | \$50.00                                | \$ \$900.00            |                       |  |  |  |
| Independent clain                                                                                                                                                 | ns 13                                                    | - 3=                            | 10                                          | ×             |                 | \$200.00                               | \$ \$2,000.00          |                       |  |  |  |
| MULTIPLE DEPE                                                                                                                                                     | NDENT CLAIMS                                             | (if applicable)                 |                                             | +             | ** ***          | \$360.00                               | \$ \$0.00              |                       |  |  |  |
|                                                                                                                                                                   | -                                                        | TOTA                            | L OF ABOVE CA                               | ALC           | ULA             | TIONS =                                | \$ \$4,930.00          |                       |  |  |  |
| Applicant cla                                                                                                                                                     | ims small entity st                                      | tatus. See 37 (                 | CFR 1.27. The fees i                        | ndica         | ted at          | ove are                                | \$ \$0.00              |                       |  |  |  |
|                                                                                                                                                                   |                                                          |                                 |                                             | S             | UBT             | TOTAL =                                | \$ \$4,930.00          |                       |  |  |  |
| Processing fee of the earliest claims                                                                                                                             | \$130.00 for furnised priority date (3)                  | hing the Englis                 | sh translation later th                     | an 30         | ) mon           | ths from                               | \$ \$0.00              |                       |  |  |  |
|                                                                                                                                                                   |                                                          |                                 | TOTAL N                                     | ATI           | ONA             | L FEE =                                | \$ \$4,930.00          | 1                     |  |  |  |
| Fee for recording accompanied by a                                                                                                                                | the enclosed assign<br>an appropriate cov                | gnment (37 CF<br>er sheet (37 C | R 1.21(h)). The ass<br>FR 3.28, 3.31). \$40 | ignm<br>per p | ent m           | ust be<br>rty +                        | \$ \$0.00              |                       |  |  |  |
|                                                                                                                                                                   |                                                          |                                 | TOTAL FEE                                   | SE            | NCL             | OSED =                                 | \$ \$4,930.00          |                       |  |  |  |
|                                                                                                                                                                   |                                                          |                                 |                                             |               |                 |                                        | Amount to be           | \$                    |  |  |  |
|                                                                                                                                                                   |                                                          |                                 |                                             |               |                 |                                        | Amount to be           | \$                    |  |  |  |
| a. A check i                                                                                                                                                      | n the amount of \$                                       |                                 | to cover the a                              | bove          | fees i          | s enclosed                             |                        | <u> </u>              |  |  |  |
| _                                                                                                                                                                 | narge my Deposit .<br>te copy of this she                | _                               |                                             | n the         | amou            | nt of                                  | to cove                | er the above fees.    |  |  |  |
| A duplicate copy of this sheet is enclosed.  c.  The Director is hereby authorized to charge any additional fees which may be required, or credit any overpayment |                                                          |                                 |                                             |               |                 |                                        |                        |                       |  |  |  |
| to Deposit Account No A duplicate copy of this sheet is enclosed.  d.                                                                                             |                                                          |                                 |                                             |               |                 |                                        |                        |                       |  |  |  |
| informati                                                                                                                                                         | on should not be                                         | included on                     | this form. Provide of                       | redit         | card i          | information                            | and authorization on P | TO-2038.              |  |  |  |
| must be filed and                                                                                                                                                 | granted to resto                                         | ore the Interna                 | tional Application                          | o pe          | nding           | status.                                | 1 1 1 0                | . 137(a) or (b))<br>) |  |  |  |
| SEND ALL CORRESPONDENCE TO:  Customer Number  SIGNATURE                                                                                                           |                                                          |                                 |                                             |               |                 |                                        | wwo fact               | 01                    |  |  |  |
| 22850                                                                                                                                                             |                                                          |                                 |                                             |               |                 |                                        |                        |                       |  |  |  |
| Surinder Sachar Gregory J.                                                                                                                                        |                                                          |                                 |                                             |               |                 |                                        | • TAT QTEL             |                       |  |  |  |
|                                                                                                                                                                   | Registration No. 34,423 25,599                           |                                 |                                             |               |                 |                                        |                        |                       |  |  |  |
|                                                                                                                                                                   |                                                          |                                 |                                             |               |                 | ION NUMBER                             |                        |                       |  |  |  |

JC09 Rec'd PCT/PTO 13 JUN 2005,

Docket No. 273142US6PCT

IN RE APPLICATION OF: Noriyuki YAMAMOTO, et al.

SERIAL NO: New U.S. PCT Application Based on PCT/JP03/15925

FILED:

Herewith

FOR:

INFORMATION-PROCESSING APPARATUS, INFORMATION-PROCESSING METHOD, INFORMATION-

PROCESSING SYSTEM, RECORDING MEDIUM AND COMPUTER-PROGRAM

COMMISSIONER FOR PATENTS ALEXANDRIA, VIRGINIA 22313

#### SIR:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required
- ☐ Small entity status of this application under 37 C.F.R. §1.9 and §1.27 is claimed.
- Additional documents filed herewith:

PCT Transmittal Letter/Application Data Sheet/Notice of Priority/Drawings (40 sheets) English Translation of Specification/Preliminary Amendment/PCT/IB/304/PCT/IB/308

International Search Report/Request for Consideration

Letter Submitting Replacement Drawing Sheets (pages 5/40 & 21/40)

Credit Card Payment Form for \$4930.00

The Fee has been calculated as shown below:

| CLAIMS      | CLAIMS<br>REMAINING |               | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID | NO.<br>EXTRA<br>CLAIMS |     | RATE   |      | CALCULATIONS |
|-------------|---------------------|---------------|-----------------------------------------|------------------------|-----|--------|------|--------------|
| TOTAL       | 38                  | MINUS         | 38                                      | 0                      | x   | \$50   | =    | \$0.00       |
| INDEPENDENT | 13                  | MINUS         | 13                                      | 0                      | х   | \$200  | =    | \$0.00       |
|             |                     | ☐ MULTIPLI    | E DEPENDENT                             | CLAIMS                 | +   | \$360  | . 11 | \$0.00       |
| 7           |                     |               | TOTAL                                   | OF ABOVE CA            | LCU | JLATIC | NS   | \$0.00       |
|             |                     | ☐ Reduction b | by 50% for filing                       | by Small Entity        |     |        |      | \$0.00       |
|             |                     | ☐ Recordation | n of Assignment                         |                        | +   | \$40   | =    | \$0.00       |
|             |                     |               |                                         |                        |     | ТОТ    | `AL  | \$0.00       |

|  | Ас | heck | in | the | amount | of | ` <u>\$0.00</u> | is | attac | hed | ١. |
|--|----|------|----|-----|--------|----|-----------------|----|-------|-----|----|
|--|----|------|----|-----|--------|----|-----------------|----|-------|-----|----|

- ☐ Credit card payment form is attached to cover the fees in the amount of \$0.00
- Please charge any additional Fees for the papers being filed herewith and for which no check or credit card payment is enclosed herewith, or credit any overpayment to deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.
- If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. §1.136, and any additional fees required under 37 C.F.R. §1.136 for any necessary extension of time may be charged to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.

OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.

Gregory J. Maier

Registration No. 25,599

Customer Number

22850

Tel. (703) 413-3000 Fax. (703) 413-2220 (OSMMN 05/03)

Surinder Sachar

Registration No. 34,423

DOCKET NO.: 273142US6PCT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Noriyuki YAMAMOTO, et al.

SERIAL NO.: NEW U.S. PCT APPLICATION

FILED: HEREWITH

INTERNATIONAL APPLICATION NO.: PCT/JP03/15925 INTERNATIONAL FILING DATE: December 12, 2003

FOR: INFORMATION-PROCESSING APPARATUS, INFORMATION-PROCESSING METHOD, INFORMATION-PROCESSING SYSTEM, RECORDING MEDIUM AND COMPUTER-

**PROGRAM** 

# REQUEST FOR CONSIDERATION OF DOCUMENTS CITED IN INTERNATIONAL SEARCH REPORT

Commissioner for Patents Alexandria, Virginia 22313

Sir:

In the matter of the above-identified application for patent, notice is hereby given that applicant(s) request that the Examiner consider the documents cited in the International Search Report according to MPEP §609 and so indicate by a statement in the first Office Action that the information has been considered. When the Form PCT/DO/EO/903 indicates both the search report and copies of the documents are present in the national stage file, there is no requirement for the applicant(s) to submit them (1156 O.G. 91 November 23, 1993).

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.

huurch Sachon

Customer Number 22850

(703) 413-3000 Fax No. (703) 413-2220 (OSMMN 08/03) Gregory J. Maier Attorney of Record Registration No. 25,599 Surinder Sachar

Registration No. 34,423

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JC09 Rec'd PCT/PTO 13 JUN 2005,

Docket No.: 273142US-6 PCT

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION: Noriyuki YAMAMOTO, et al.

SERIAL NO.: New U.S. PCT Application Based GAU

on PCT/JP03/015925

FILED: Herewith EXAMINER:

FOR: INFORMATION PROCESSING DEVICE AND INFORMATION PROCESSING METHOD,

INFORMATION PROCESSING SYSTEM, RECORDING MEDIUM, AND PROGRAM

## LETTER SUBMITTING REPLACEMENT DRAWING SHEET(S)

COMMISSIONER FOR PATENTS Alexandria, VA 22313

SIR:

| here | Responsive to the below indicated community with: | nication, the | e following drawing sheets are submitted |
|------|---------------------------------------------------|---------------|------------------------------------------|
|      | 2 Replacement Drawing Sheets                      | <b></b>       | New Drawing Sheets                       |
|      |                                                   |               |                                          |

☐ Notice of Allowance/Issue Fee dated \_\_\_\_\_

Official Action dated \_\_\_\_\_

Prior to a first examination on the merits

The changes and/or modifications made include the following:

Replacement Figure 5 now indicates on line 2 "Tm = {title1, title2, ...}". Replacement Figure 21 now indicates for step S146 to "USE NEGATIVE-HISTORY VECTOR ...".

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.

Bradley D. Lytle

Registration No. 40,073

Customer Number

22850

Tel. (703) 413-3000 Fax. (703) 413-2220 (OSMMN 06/04) Surinder Sachar

Registration No. 34,423